

PUBLIC NOTICE is hereby given that the MORGAN COUNTY COMMISSION will hold a regular commission meeting in the Commission Meeting Room at 48 West Young Street, Morgan, Utah on

MORGAN COUNTY COMMISSION MEETING AGENDA JANUARY 2, 2024

5:00 PM REGULAR MEETING

5:00 COMMENCEMENT OF MEETING

(A) Opening Ceremonies -

- 1. Welcome
- 2. Invocation and/or Moment of Reflection
- 3. Pledge of Allegiance
- 4. Selection of Morgan County Commission Chair and Vice Chair
- 5. Selection of Morgan County Commission Portfolio Assignments

(B) Consent Items -

- 1. Signing Declaration of Conflict of Interest
- (C) Commissioner Declarations of Conflict of Interest
- **(D) Public Comments** (please limit comments to 3 minutes)
- (E) Presentations Morgan County Attorney Garrett Smith
 - 1. Presentation on litigation against Morgan County.

(F) Action Items

- 1. Commissioner Mike Newton Discussion/Decision Commission
 - a. Resolution Approval of the Schedule of County Commission Meetings for the year of 2024. Resolution CR-24-01
- 2. **Commissioner Mike Newton** Discussion/Decision Commission
 - a. Ratification of a change to policy for Extended Vacation hours for certain circumstances.
- 3. Commissioner Blaine Fackrell Discussion/Decision Commission
 - a. Approval of Carver, Florek, and James Financial Accounting Services to assist on a monthly basis and reconciliation of financial accounting of the County for the year of 2024.

MORGAN COUNTY COMMISSION MEETING AGENDA

4. Commissioner Blaine Fackrell – Discussion/Decision – Commission

a. Approval of Carver, Florek, and James Financial Accounting Services to prepare financials for the 2023 audit.

Commissioner Comments

- Commission Chair Newton
- Commission Vice Chair Fackrell
- Commissioner McConnell
- Commissioner Wilson
- Commissioner Andersen

Adjourn -

Note: The Commission may vote to discuss certain matters in Closed Session (Executive Session) pursuant to Utah Code Annotated §52-4-205.

The undersigned does hereby certify that the above notice and agenda were posted as required by law this the 28th day of December, 2023.

Julie Rees – County Commission Executive Assistant

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call Julie Rees at 801-845-4013 at lease 24 hours prior to this meeting. This meeting is streamed live.